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JUL 29 2019
S.D. SEC. OF STATE

THERESA L. BERG
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July 26, 2019

Secretary of State
State Capitol
500 East Capitol, Suite 204
Pierre, South Dakota 57501-5077

Attn: Judy Larson

Re: Water System Refunding Revenue Bonds, Series 2019
Tripp County Water User System

Dear Ms. Larson:

Pursuant to the terms of SDCL 6-8B-19, we enclose for filing an original and an acknowledgment copy of the Bond Information Statement for the above financing, together with a check for $10.00 in payment of the filing fee.

We would appreciate your returning a stamped copy of the Bond Information Statement in the enclosed self-addressed envelope.

Very truly yours,

Terry Berg

Theresa L. Berg
Senior Paralegal

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BOND INFORMATION STATEMENT
State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol, Suite 204
500 E. Capitol
Pierre, SD 57501

FILING FEE: $10.00

TELEPHONE: (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Tripp County Water User District

2. Designation of issue: Water System Refunding Revenue Bonds, Series 2019

3. Date of issue: July 23, 2019

4. Purpose of issue: Refinance improvements to the District's municipal water utility

5. Type of bond: Water Revenue

6. Principal amount and denomination of bond: $3,480,000; $5,000

7. Paying dates of principal and interest:
   Principal: July 1 in the years 2020 through 2044
   Interest: January 1 and July 1, commencing January 1, 2020

(over)

8. Amortization schedule:

Maturity	Principal Amount	Interest Rate
07/01/2020	$115,000	3.00%
07/01/2021	115,000	3.00
07/01/2022	115,000	3.00
07/01/2023	120,000	3.00
07/01/2024	120,000	3.00
07/01/2025	125,000	3.00
07/01/2026	130,000	3.00
07/01/2027	135,000	3.00
07/01/2028	140,000	3.00
07/01/2029	145,000	3.00
07/01/2030*	150,000	3.00
07/01/2031	155,000	3.00
07/01/2032*	155,000	3.00
07/01/2033	165,000	3.00
07/01/2034*	165,000	3.00
07/01/2035	145,000	3.00
07/01/2036*	145,000	3.00
07/01/2037	145,000	3.00
07/01/2038*	150,000	3.00
07/01/2039	150,000	3.00
07/01/2040*	150,000	3.00
07/01/2041	150,000	3.00
07/01/2042*	145,000	3.00
07/01/2043*	135,000	3.00
07/01/2044	115,000	3.00

**Mandatory sinking fund payments.*

9. Interest rate or rates, including total aggregate interest cost:
Interest rates, see 8 above; total aggregate interest cost: $1,393,870.00.

This is to certify that the above information pertaining to the bond is true and correct on this 23rd day of July, 2019.

TRIPP COUNTY WATER USER DISTRICT

By _____
Its President

And _____
Its Manager